

# 2018 RECORD OF SESSIONS



**90<sup>th</sup> ANNUAL  
CONFERENCE**

MARCH 4–8, 2018  
LAS VEGAS, NV

March 4–8, 2018  
Mandalay Bay Convention Center, Las Vegas, NV

WVC  
2425 East Oquendo Road ▶ Las Vegas, Nevada 89120  
702.739.6698 ▶ 866.800.7326

To document Conference participation for your State Board (if necessary), record each CE session you attended. I hereby certify that

\_\_\_\_\_ of \_\_\_\_\_

registered as a participant at the WVC 90th Annual Conference.

Anthony Pease, DVM, MS, DACVR  
Chief Veterinary Medical Officer, WVC

**AT THE WVC 90TH ANNUAL CONFERENCE, I ATTENDED THE FOLLOWING:**

DATE	TITLE OF PRESENTATION & SESSION #	LECTURE, WORKSHOP, OR HANDS-ON LAB (Circle One)	SPEAKER	HOURS ATTENDED
1	_____	L W HOL	_____	_____
2	_____	L W HOL	_____	_____
3	_____	L W HOL	_____	_____
4	_____	L W HOL	_____	_____
5	_____	L W HOL	_____	_____
6	_____	L W HOL	_____	_____
7	_____	L W HOL	_____	_____
8	_____	L W HOL	_____	_____
9	_____	L W HOL	_____	_____
10	_____	L W HOL	_____	_____
11	_____	L W HOL	_____	_____
12	_____	L W HOL	_____	_____
13	_____	L W HOL	_____	_____
14	_____	L W HOL	_____	_____
15	_____	L W HOL	_____	_____
16	_____	L W HOL	_____	_____
17	_____	L W HOL	_____	_____
18	_____	L W HOL	_____	_____
19	_____	L W HOL	_____	_____
20	_____	L W HOL	_____	_____
21	_____	L W HOL	_____	_____
22	_____	L W HOL	_____	_____
23	_____	L W HOL	_____	_____
24	_____	L W HOL	_____	_____
25	_____	L W HOL	_____	_____
26	_____	L W HOL	_____	_____
27	_____	L W HOL	_____	_____

SEE REVERSE FOR ADDITIONAL LINES

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DATE	TITLE OF PRESENTATION & SESSION #	LECTURE, WORKSHOP, OR HANDS-ON LAB (Circle One)	SPEAKER	HOURS ATTENDED
28		L W HOL		
29		L W HOL		
30		L W HOL		
31		L W HOL		
32		L W HOL		
33		L W HOL		
34		L W HOL		
35		L W HOL		
36		L W HOL		
37		L W HOL		
38		L W HOL		
39		L W HOL		
40		L W HOL		
41		L W HOL		
42		L W HOL		
43		L W HOL		
44		L W HOL		
45		L W HOL		
46		L W HOL		
47		L W HOL		
48		L W HOL		
49		L W HOL		
50		L W HOL		
51		L W HOL		
52		L W HOL		
53		L W HOL		
54		L W HOL		
55		L W HOL		
56		L W HOL		
57		L W HOL		

PLEASE CHECK WITH YOUR RESPECTIVE STATE REGARDING THE ACCEPTANCE OF HOURS SPENT INSIDE THE EXHIBIT HALL FOR CONTINUING EDUCATION CREDIT AND RECORD BELOW.

3/5/18 \_\_\_\_\_ HRS    3/6/18 \_\_\_\_\_ HRS    3/7/18 \_\_\_\_\_ HRS

\_\_\_\_\_  
Signature of Attendee

\_\_\_\_\_  
Date

